**ABSTRACT**

**Title, Running Title:**

**Author(s): Full name of each authors** First name Middle initial Last name1, First name Middle initial Last name2, First name Middle initial Last name3, etc.

**Affiliation:** 1Department, University, City, Province, Country; 2Department, University, City, Province, Country; 3Department, University, City, Province, Country; etc.

**Corresponding author:** First name Middle initial Last name**,** Address, telephone and/or fax numbers, email address

**Background:** Et quoniam inedia gravi adflictabantur, locum petivere Paleas nomine, vergentem in mare, valido muro firmatum, ubi conduntur nunc usque commeatus distribui militibus omne latus Isauriae defendentibus adsueti. circumstetere igitur hoc munimentum per triduum et trinoctium et cum neque adclivitas ipsa sine discrimine adiri letali, nec cuniculis quicquam geri posset, nec procederet ullum obsidionale commentum, maesti excedunt postrema vi subigente maiora viribus adgressuri.

**Methods :** Haec igitur Epicuri non probo, inquam. De cetero vellem equidem aut ipse doctrinis fuisset instructior est enim, quod tibi ita videri necesse est, non satis politus iis artibus, quas qui tenent, eruditi appellantur aut ne deterruisset alios a studiis. quamquam te quidem video minime esse deterritum.

**Results :** Constituendi autem sunt qui sint in amicitia fines et quasi termini diligendi. De quibus tres video sententias ferri, quarum nullam probo, unam, ut eodem modo erga amicum adfecti simus, quo erga nosmet ipsos, alteram, ut nostra in amicos benevolentia illorum erga nos benevolentiae pariter aequaliterque respondeat, tertiam, ut, quanti quisque se ipse facit, tanti fiat ab amicis

**Conclusions :** Non ergo erunt homines deliciis diffluentes audiendi, si quando de amicitia, quam nec usu nec ratione habent cognitam, disputabunt. Nam quis est, pro deorum fidem atque hominum! qui velit, ut neque diligat quemquam nec ipse ab ullo diligatur, circumfluere omnibus copiis atque in omnium rerum abundantia vivere? Haec enim est tyrannorum vita nimirum, in qua nulla fides, nulla caritas, nulla stabilis benevolentiae potest esse fiducia, omnia semper suspecta atque sollicita, nullus locus amicitiae.

**Keywords**

**Indicate between 3 and 5 keywords**

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*Funding :* Non ergo erunt homines deliciis diffluentes audiendi, si quando de amicitia, quam nec usu nec ratione habent cognitam, disputabunt.

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